



Meeting (No) **Extraordinary Meeting of the Community & Environment Committee (14)**  
 Time & Date **10am, 4 May 2022**  
 Place **Neston Town Hall**  
 Document **Agenda**

Members of the public and the press are welcome to attend for "Part 1" of the agenda. Reports in "Part 2" contain confidential information and only Councillors and reporting officers can be present.

Supporting documents may be viewed on our website [www.neston.org.uk](http://www.neston.org.uk) by following links to the Town Council Meetings, or viewed at the council offices.

<b>PART 1: Items to be considered in the presence of the press and public</b>		
<b>175</b>	<b>Questions and comments from residents</b> or representatives to a maximum of three minutes per person and an overall limit of 30 minutes	
a	on any item of business included in the agenda	
b	with the Chairman's permission to seek information from the Council about matters of particular significance to the people of Neston.	
		<b>Document</b>
<b>176</b>	<b>Apologies for absence</b>	
	To receive and consider acceptance of reasons for absence and to note other absence.	
<b>177</b>	<b>Declarations of Interest</b>	
	To receive declarations of pecuniary and/or non-pecuniary interests and the nature of those interests in relation to any agenda item.	
<b>178</b>	<b>Planning application – Gittins Warehouse, Brook Street, Neston</b>	
	To review and respond to planning application <u>22/01223/DIS</u> - discharge of condition 4 (construction management plan and traffic management plan) of planning permission 20/02442/FUL.	
<b>179</b>	<b>Jubilee event funding</b>	
	To consider a request from Neston Methodist Church for a donation of £200 towards the cost of Jubilee celebrations.	CE14/179
<b>180</b>	<b>Mosquito management – marsh dredging and pool creation</b>	
	To consider paper CE14/180 and agree the financial contribution to be committed to the proposed programme of marsh dredging and pool creation planned for late summer 2022.	CE14/180
<b>181</b>	<b>Date of next meeting</b>	
	To note that the date of the next Community & Environment Committee meeting will be decided at the Annual Meeting of the Council on 17 <sup>th</sup> May 2022.	

Signed

*Brenda M. Marple*

**CLLr Brenda Marple**  
**Chair of the Community & Environment Committee**

**26 April 2022**

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**Core Members of the Committee:** CLLrs Davies, Griffiths, Hinks, Jackson, Kynaston, Marple, Samuel and Wastell