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| <i>Meeting (No)</i>    | <b>Extraordinary Meeting of the Community &amp; Environment Committee (2)</b> |
| <i>Time &amp; Date</i> | <b>5pm Tuesday 27 June 2023</b>   |
| <i>Place</i>           | <b>Neston Town Hall</b>   |
| <i>Document</i>        | <b>Agenda</b>   |

The following members of Neston Town Council's Community & Environment Committee are hereby summoned to attend the above meeting which will be held on **Tuesday 27<sup>th</sup> June 2023** at Neston Town Hall, commencing at **5pm** for the purpose of transacting the business as listed below.

**Cllrs: E. Cragg, S. Davies, P. Doughty, J. Griffiths, T. Hardcastle, B. Marple, A. Townsend**

The meeting is held in public and members of the public and the press are encouraged to attend. Confidential items pertaining to contractual or staffing matters have to be discussed in "Part 2" where only Councillors and reporting officers can be present.

Date of Notice: 21<sup>st</sup> June 2023

Zoë Dean  
Locum Chief Officer  
Neston Town Council

| <b>AGENDA</b>   |  |               |
|---|--|---------------|
| <b>PART 1: Items to be considered in the presence of the press and public</b> |  |               |
| <b>18</b>   | <b>Public Participation</b> (maximum of three minutes per person)  |               |
|   | Members of the public are invited to make representations, ask questions and give evidence in respect of any business being transacted at the meeting and about any other matter for which the Town Council has responsibility.          |               |
| <b>19</b>   | <b>Apologies for Absence</b>   |               |
|   | To receive and consider acceptance of reasons for absence and to note other absence.   |               |
|   |  | <b>Papers</b> |
| <b>20</b>   | <b>Declarations of Interest</b>  |               |
|   | To receive declarations of pecuniary and/or non-pecuniary interests and the nature of those interests in relation to any agenda item.  |               |
| <b>21</b>   | <b>Minutes of the Last Meeting</b>   |               |
|   | To accept and sign the minutes of the Community & Environment Committee meeting held on 06.06.23.  | CE2/21        |
| <b>22</b>   | <b>Planning Applications</b>   |               |
| a   | <u>Coastguard House, Coastguard Lane, Parkgate CH64 6SP</u><br>To review and respond to planning application <a href="#">23/01761/FUL</a> : demolition of existing building and construction of two small one bedroom holiday let units. |               |

|           |  |        |
|-----------|--|--------|
| b         | ALDI Distribution Centre, Chester High Road, Neston CH64 3TS<br>To review and respond to planning application <a href="#">23/01797/FUL</a> : extension to existing HGV parking area, relocation of the Weighbridge and associated landscaping works. |        |
| <b>23</b> | <b>Licensing Application – Elephant, 7 The Cross CH64 9UB</b>  |        |
|           | To review and respond to licensing application <a href="#">AEEE Limited 565881</a> : application for the grant of a premises licence.  |        |
| <b>24</b> | <b>Funding Request</b>   |        |
|           | To consider a funding request for summer support sessions for Ukrainian refugees.  | CE2/24 |
| <b>25</b> | <b>Village Fair – Town Council Stand</b>   |        |
|           | To receive an oral update from the Chair and to agree any further action required prior to the event.  |        |
| <b>25</b> | <b>Allotment Maintenance and Repairs</b>   |        |
|           | To agree that the Community & Environment Manager's maximum delegated authority for allotment maintenance and repair work be increased from £500 to £750 per financial year.   |        |
| <b>26</b> | <b>Date of Next Meeting</b>  |        |
| a         | To note that the next scheduled meeting will held be on 10 October 2023 at 6pm.  |        |
| b         | To agree to hold an additional meeting on 18 July to discuss event planning.   |        |