



*Meeting (No)* **Project Partner Committee (3)**

*Time & Date* **2<sup>nd</sup> February 2017 at 9.00am**

*Place* **Neston Town Hall**

*Document* **Meeting note**

The meeting was opened by the Chairman and immediately closed as it was inquorate. The business set out below is postponed until the next meeting.

**Present:** Cllr Fleetwood (Chair) and Cllr Lloyd and the Council Manager

**PART 1: Items to be considered in the presence of the press and public**

<b>21</b>	<b>Questions and comments from residents</b> or representatives to a maximum of 3 minutes per person and an overall limit of 30 minutes		
a	on any item of business included in the agenda		
b	with the Chairman's permission to seek information from the Council about matters of particular significance to the people of Neston.		
		<b>Lead</b>	<b>Document</b>
<b>22</b>	<b>Apologies for absence</b> To receive and consider acceptance		
<b>23</b>	<b>Declarations of Interest</b> To receive any declarations of interest		
<b>24</b>	<b>Minutes of the last meeting</b> To approve minutes of meetings held on 29 <sup>th</sup> September 2016.		PP3/24
<b>25</b>	<b>Council Manager's Report</b> Questions to, and comments by, the Clerk relating to matters within the remit of the Committee but not covered by this agenda		
<b>26</b>	<b>Project Partner</b> To receive report and proposals for recommendation to Council as outlined in the report PP3/26, to consider the future of the project partner proposal in the current circumstances.	Cllr Lloyd	PP3/26
<b>27</b>	<b>Other Items</b> the Chairman determines are urgent for discussion, or noting for the next agenda	Chair	
	<b>Next meeting:</b> To be confirmed		

Signed *A. Fleetwood*

Dated *9.03.17*