



<i>Meeting (No)</i>	<b>Extraordinary Meeting of the Community &amp; Environment Committee (2)</b>
<i>Time &amp; Date</i>	<b>5pm Tuesday 27 June 2023</b>
<i>Place</i>	<b>Neston Town Hall</b>
<i>Document</i>	<b>Minutes</b>

**Present:** Cllrs Marple (Chair), Griffiths, Hardcastle and Townsend

**In attendance:** Miss A Duncan (Community & Environment Manager), Cllr Hudspeth and Cllr Kynaston (from item 22)

## **PART 1: Items considered in the presence of the press and public**

### **18 Public Participation** (maximum of three minutes per person)

No members of the public were present.

### **19 Apologies for Absence**

There were no apologies for absence. The absence of Cllrs Cragg, Davies and Doughty was noted.

### **20 Declarations of Interest**

No declarations of interest were received.

### **21 Minutes of the Last Meeting**

**RESOLVED** to accept as a correct record the minutes of the Community & Environment Committee meeting held on 06.06.23. The Chair signed the minutes.

Cllr Kynaston joined the meeting.

### **22 Planning Applications**

#### a Coastguard House, Coastguard Lane, Parkgate CH64 6SP

The Committee reviewed planning application 23/01761/FUL (demolition of existing building and construction of two small one bedroom holiday let units) and **RESOLVED** that the Town Council would not submit a comment to the Planning Authority.

#### b ALDI Distribution Centre, Chester High Road, Neston CH64 3TS

The Committee reviewed planning application 23/01797/FUL (extension to existing HGV parking area, relocation of the Weighbridge and associated landscaping works) and **RESOLVED** to make the following comment to the Planning Authority:

Neston Town Council asks that ALDI be mindful of potential flooding and increased burden upon the drainage system and requests reassurance that consideration has been given to the need for a suburban urban drainage system in view of the increased hard standing that will be introduced as a result of this application. The Town Council also requests that ALDI gives consideration to any potential traffic build up during the beginning and end of the school day.

### **23 Licensing Application – Elephant, 7 The Cross CH64 9UB**

The Committee reviewed licensing application AEEE Limited 565881 (application for the grant of a premises licence) and **RESOLVED** to request that any licence granted for 7 The Cross includes conditions relating to use of the space in front of the premises and mitigation of evening noise:

Chair's initials and date: *BMM 18/7/23*

- all outdoor fixtures and fittings, including barriers, must remain within the confines of the current studded area to avoid impeding pedestrians, and
- restrictions on the opening of windows should be in line with the current licence conditions for the Elephant premises in Parkgate as noise at The Cross needs to be contained after 9pm.

#### 24 Funding Request

**RESOLVED** to fund summer support sessions for Ukrainian refugees to a maximum cost of £1,115. Payment to be made from budget 4363 (community event donations) upon receipt of invoices from the event organisers.

#### 25 Village Fair – Town Council Stand

The Chair updated the Committee on plans for the Village Fair and it was agreed that various council-related information leaflets and information on becoming a councillor would be copied in-house and displayed on the Town Council stand.

#### 25 Allotment Maintenance and Repairs

**RESOLVED** that the Community & Environment Manager's maximum delegated authority for allotment maintenance and repair work be increased from £500 to £750 per financial year.

#### 26 Date of Next Meeting

- a It was noted that the next scheduled meeting would be held on 10 October 2023 at 6pm.
- b **RESOLVED** to hold an additional meeting at 5pm on 18 July to discuss future event planning.

The meeting closed at 5.45pm.

Signed Brenda M. Marple Date 14/7/23